



# THE JAGUAR JOURNAL

Respectful, Ready, Responsible, Proud

February 9, 2018



**Feb 13, 2018**  
**Willy Wonka**  
**Jr parent info**  
**meeting**  
**7:00 pm**  
**(see attached**  
**flyer)**

**Feb 14, 2018**  
**Jump Rope for**  
**Heart**  
**(see attached**  
**flyer)**

**Feb 19-20,**  
**2018**  
**NO SCHOOL**  
**President's**  
**Day recess**

**Feb 22, 2018**  
**Parent**  
**University**  
**6:30-8:00 pm**

**Feb 27, 2018**  
**PTO Meeting**  
**9:15 am**

Dear Parents, Guardians, and Caretakers,

It's time for Jump Rope for Heart at Johnson School! This Wednesday, February 14, 2018, students will be participating in the event during the school day. This program teaches heart-healthy habits and helps the American Heart Association raise money for research and education that saves lives.

To date, Johnson School has raised over \$11,000!!! This is truly an amazing testament to our school community. The Johnson School family is committed to promoting heart health. If your student is collecting cash, please send the envelope to school by Tuesday, February 13, 2018. Online donations can be added until 11:59 pm on February 13<sup>th</sup>. We are very sorry, but we cannot accept donations the day of the event.

Please encourage your child to wear red and remember to wear their sneakers on Wednesday February 14, 2018 to participate in this important event!!

Have a wonderful weekend.

Very truly yours,  
Alison Salerno  
Principal

# Parent University is Coming!!!!

Please join us for our **Sixth Annual Bethel Public Schools Parent University on February 22, 2018 from 6:30-8:30 at Bethel Middle School. Parent University is a **FREE** educational program, offered by Bethel Public Schools, for parents and caregivers. Parent University provides parents and caregivers the opportunity to gain a better understanding about what their children are learning and become a full partner in their child's education.**

For more information [click here](#)

To register [click here](#)

A message from Ms.  
McCue:

Recycle poster **due** by  
Wednesday February 21,  
2018

Doodle 4 Google **due** by  
Monday February 26,  
2018



**Miren los eventos que vienen pronto a nuestra escuela!**

[CLICK HERE](#)

**Veem os próximos eventos na nossa escola!**

[CLICK HERE](#)



*School delay notices are published on radio, television, Twitter, and the Bethel Public Schools website. Follow the Superintendent, Dr. Carver, at @BethelCTSuper to be the first to know when school is delayed or canceled in bad weather. Channel 3, 6, and 8 also offer you the ability register to be notified via text for school delays and closings when reported. Please note as a reminder: When it is necessary to delay or close school due to inclement weather or have an unscheduled early dismissal due to forecasted inclement weather for the afternoon, the "School Delayed" "Schools Closed" or "Early Dismissal" announcement will be made over the following radio and television stations and websites in the morning: WLAD AM Danbury 800 on the dial WINE AM Brookfield 940 on the dial WICC AM Bridgeport 600 on the dial WEBE FM Bridgeport 108 on the dial WEZN FM Bridgeport 100 on the dial TV Channel 3, TV Channel 8, & TV Channel 6. Bethel Public Schools Website – [www.bethel.k12.ct.us](http://www.bethel.k12.ct.us) Connecticut Weather Website – [www.ctweather.com](http://www.ctweather.com)*

# NEW TECH BAR!

This is your chance to get one-on-one expert assistance with all your school-related technology questions!  
We start early: 6:00pm.

Bethel Family School Partnerships  
and Bethel Central PTO present...

# Parent University 2.22.18

Bethel Middle School • 6:30-8:30 p.m.

• • •

The tools you need to help your child succeed both in, and out, of the classroom, at any age! Get expert advice on tough issues like bullying and internet safety, plus tips on developing reading, writing and math skills, STEM to communicate future careers, and much more.

See the full list of courses and register today:  
<https://pickatime.com/BethelHS/client?event=318859>

**\*\*Snow date: 3/1/18\*\***

**Free Childcare 6:00 - 8:30 p.m.**

**(Must be 4 years of age or older and toilet trained.)**

# Go **Wild** for Heart Health~ Johnson School

**Jump on board with the American Heart Association!**

Jump Rope for Heart is coming to Johnson school!

Our school will jump rope to save lives on

**February 14, 2018**

(This event will take place during the school day)

**PARTICIPANTS EARN PRIZES BY FUNDRAISING HERE**

(Search for Ralph MT Johnson School)

ANY PARENTS WHO ARE WILLING TO HELP OUT ON FEBRUARY 14<sup>TH</sup>

CAN EMAIL COACH CLARIDGE

[claridgen@bethel.k12.ct.us](mailto:claridgen@bethel.k12.ct.us)

**YOUR SUPPORT SAVES LIVES!**



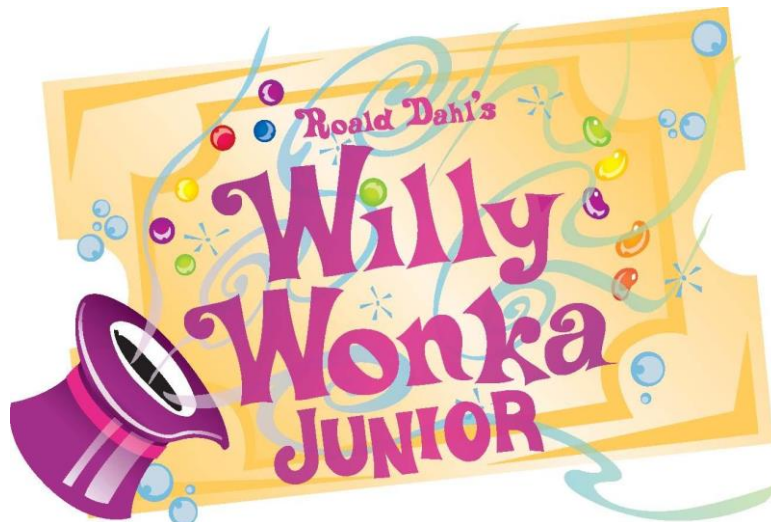


**SAVE THE DATE**



# Parent Information Meeting

for Johnson School's  
upcoming production of



Tuesday, February 13th at 7pm

In the Cafeteria at Johnson

Meet the director and music director, ask questions and get rehearsal and performance schedules.

**HEY  
STUDENTS!**

**CAN YOU COOK?**



Calling all “**FUTURE CHEFS**” for our  
7TH ANNUAL CULINARY COMPETITION

**WE’RE LOOKING FOR YOUR FAVORITE  
HEALTHY ASIAN FUSION RECIPE!**

Six lucky Bethel elementary school students (grades K-5) will be chosen as finalists to complete in our *live cook off* on **Thurs., March 15, 2018** at Bethel High School’s culinary arts classroom.

As an added bonus, the winner of this event will be entered into a national competition for some great prizes!

*FIRST PRIZE IS A \$100 VISA GIFT CARD AND A BACKPACK FILLED WITH FUN STUFF!*

**PICK UP YOUR  
ENTRY FORM TODAY!**  
One will be sent home or you can find online in the e-newsletter.

Please turn them in to the cafeteria by Friday, March 2<sup>nd</sup>.

*QUESTIONS?? Contact Amanda Riley, Food Service Director at [rileya@bethel.k12.ct.us](mailto:rileya@bethel.k12.ct.us)*



Bethel Public School District  
Recipe Entry Form

**~Healthy ASIAN FUSION Recipe~**

Open to All Elementary School Students!

My Name:	
My School:	
My Grade:	
My Teacher's Name:	

Return to your teacher or the office by **Friday, March 2, 2018.**

Teachers: please send to the main office if received.

My recipe is called: \_\_\_\_\_

List all ingredients and exact amounts of the ingredients here:

List the "method" or exactly how to make this dish. If you need more room, attach (and staple) another piece of paper to this form.



## Tips to be a Finalist in this Year's Culinary Competition

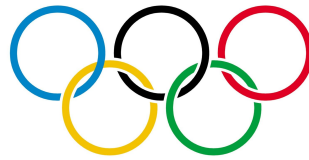
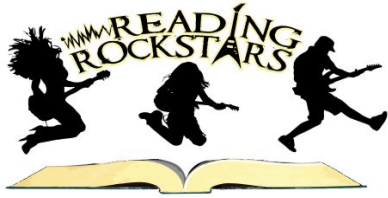
Have your eye on the prize? Here are some tips that may help!

1. **Be original** - You don't have to be like everyone else. Consider putting a new twist on your favorite Asian Fusion recipe.
2. **Be creative** - A student once submitted a recipe for "dill cookies!" Sounds terrible, but they were actually great! Don't TRY to be too weird, but we love to see recipes that are different!
3. **Don't do recipes that are too easy or too complicated.**
4. This *doesn't* have to be your own, original recipe. You can get them off the Internet or anywhere, but try to alter it slightly to make it your own!
5. SORRY, only **ONE** person can make each recipe at the competition.
6. We are looking for **healthy Asian Fusion food** recipes, so try to avoid recipes with a lot of sugar or fat in them.
7. At the main competition, judges will consider the following 6 criteria:
  - Taste
  - Originality
  - Ease of Preparation
  - Healthy Attributes
  - Kid Appeal
  - Plate Presentation

The use of one or more of the following ingredients will earn up to 3 **bonus points** at the judging:

**Low Sodium Soy Sauce, Low Sodium Teriyaki Sauce, Brown Rice, Bok Choy, Fresh Mushrooms, Lean Chicken, Lean Pork, Rice Noodles, Tofu, Garlic & Ginger.**





Johnson's 3rd Annual Reading Rockstars will be

# READING OLYMPICS

February 16-March 2

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## Participation is as easy as 1-2-3!

1. With a parent, **register** online and **share** your page to get Olympic "Sponsors"!

Go to [www.thegetmovincrew.com](http://www.thegetmovincrew.com), click on the gold "Get Registered Parent Login" star, and follow the instructions. It's quick and easy! Don't forget to share your page with friends and family through email and social media to get sponsors/donations. Registration is open now!

2. **Choose** an olympic reading event that sounds **INTERESTING** and **CHALLENGING**.

Check out our website at [sites.google.com/view/johnsonreadingolympics](http://sites.google.com/view/johnsonreadingolympics) (or the list below). Pick an event that appeals to you and start reading!

3. **Submit** your completed events online.

Once you have completed the reading for your chosen event, go back to our website and log your accomplishment. This is required to get credit and medal in that event! Then, pick another and keep reading!

## Dates to know

- 2/16 (Friday): Opening Ceremony Kick Off; dress in your favorite team or athletic clothing.
- 2/23 (Friday): First donation deadline (leading class will be announced)
- 3/2 (Friday): Cash and check donation deadline
- 3/8 (Thursday): Final event and donation deadline.
- 3/9 (Friday): Closing Ceremony; classes will be assigned an Olympic ring color to wear.

## Rewards and Prizes

Rewards and prizes will be given out for meeting registration and sponsor goals and completing olympic events. See our website for details!

## Events

### Individual

**Alpine Skiing:** Listen to an audiobook, read an electronic book, and read a paper book

**Biathlon:** Read 2 books by the same author

**Cross Country Skiing:** Read a book longer than 200 pages

**Curling:** Read a book written by one author and illustrated by another

**Figure Skating:** Read 5 picture books

**Freestyle Skiing:** Read a book of poetry

**Nordic Combined:** Read a type of book you don't normally read that is more than 200 pages. For example, if you usually read graphic novels, try a mystery or biography.

**Skeleton:** Read a scary story or mystery

**Ski Jumping:** Read a type of book that you don't normally read. For example, if you usually read fiction, try a non-fiction.

**Snowboard (halfpipe):** Read a graphic novel

**Speed Skating:** Read a short story or magazine

**Olympic Coach:** Read a book about an olympic athlete

**Olympic Fan:** Read 10 additional minutes each day for 5 days. For example, if you normally read 20 minutes, read 30 minutes each day for 5 days.

### Team

**Bobsleigh:** Read the same book as 3 friends

**Cross Country Skiing RELAY:** Relay read a book with friends or your class (each person reads a certain amount and passes it on to the next person)

**Ice Hockey:** Read a book with your entire class (can be done however your teacher wishes)

## Olympic Sponsors (Donations)

We strongly encourage donations to be made online. However, we understand this is not always possible. If you would like to send in cash or a check (payable to "Johnson PTO"), please use the slips below to send them in on one of the 2 submission dates.

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### Reading Rockstars 2018 Donations (submission dates 2/23 and 3/2)

**Student:**

**Teacher:**

**Amount:**

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### Reading Rockstars 2018 Donations (submission dates 2/23 and 3/2)

**Student:**

**Teacher:**

**Amount:**



**PICK A PROJECT !**

**LEARN !**

**HAVE FUN !**

**STEM ROCKS!**



SCIENCE | TECHNOLOGY | ENGINEERING | ARTS | MATHEMATICS

**EXPO 2018**

**APRIL 26TH 6:00- 8:30**

**K-5 PRESENTERS WANTED!**

[Click here to find out more information on the EXPO website](#)

**QUESTIONS!  
CONTACT ME**

Kit Nielsen

[nielsenk@bethel.k12.ct.us](mailto:nielsenk@bethel.k12.ct.us)

# FIFTH GRADE FIELD TRIP

## SAVE THE DATE

**What:** Shoreline Scientist Program with the Maritime Aquarium

**Where:** Calf Pasture Beach  
Calf Pasture Beach Rd.  
Norwalk, CT 06851

**When:**

Duo/Triad	Field Trip Date	Classroom Pre-Visit Date
Andreasen/Basher	May 22	May 15
DiSalvo/Montero	May 23	May 15
Claridge/Liquori/ Kersting	June 6	June 4
Moscowitz/Rawlins	June 7	June 4 (Moscowitz) June 5 (Rawlins)
Esposito/Harding	June 8	June 5

\*Due to limited space at the beach, each duo/triad must attend on different days\*

\*To maximize time at the beach, a guide from the aquarium will come to Johnson for pre-visit meetings. The pre-visits will introduce students to the activities and equipment to ensure they get the most of their shoreline experience\*

**Depart:** 9:00 am      **Return:** 2:20 pm

\*Students can travel to and from school as usual\*

**Cost:** \$16

\*This covers the cost of transportation and the visit itself\*

### What will they do?

Students will rotate through stations around the beach to learn about the different habitats of the intertidal zones. They will explore food webs, balanced ecosystems, structures and adaptations of organisms, various scientific tools used to collect data, and human impact on the shoreline. The station investigations will be focused around 5th grade NGSS standards and will complement our spring study of food webs and ecosystems well.



# R.M.T. JOHNSON SCHOOL

RESPECT • READY • RESPONSIBLE • PROUD



## PTO CORNER

**School Store** is open every Thursday morning!

**Box Tops** can be found on Ziploc, General Mills, Progresso, Lysol, Old El Paso, Reynolds, Fiber One, Kleenex, Green Giant, Land O' Lakes, Boise office paper, Chex, Hefty and many more. Please send unexpired box tops into school with your child's name and classroom written on the envelope/baggie so your child gets credit toward the classroom total!

**Submit your Box Tops on 2/19** - 4<sup>th</sup> and 5<sup>th</sup> grade class winners will be announced in March!

**We're always looking for volunteers!** Want to help with **Reading Rockstars**, **Box Tops**, our **Spring fundraiser** or our **Spirit Wear**? Email [rmtjohnsonpto@gmail.com](mailto:rmtjohnsonpto@gmail.com) to sign up!

### Fundraisers:

Don't forget to consider Smile and Box Tops during your shopping and cooking!

- Flowers for Spring! – Our Spring fundraiser will be a catalog flower sale from 2/19-3/2. Keep your eyes peeled for information coming home soon!
- Spirit Wear is coming! Get ready to show your Johnson and Bethel pride. Order forms will be sent home soon.
- Box Tops – We've earned over \$700 this year so far! Keep clipping and saving! Our next collection is on Friday, 2/19. Be sure to include your child's name and teacher name on the Ziploc bag so their class receives credit for the competition!
- Amazon Smile – Set up your Amazon smile to support Ralph M T Johnson PTO. 😊

### PTO Meetings:

- 2/27 @ 9:15 am
- 3/20 @ 9:15 am
- 4/24 @ 9:15 am
- 5/15 @ 9:15 am

Have questions, ideas or want to be involved?  
The PTO is a very family-friendly organization and all are welcome!  
Contact us at [rmtjohnsonpto@gmail.com](mailto:rmtjohnsonpto@gmail.com)