



# THE JAGUAR JOURNAL

Respect, Ready, Responsible, Proud

May 12, 2017



**May 12-13, 2017**

Alice in Wonderland

**May 16-17, 2017**

Marching band practice (Rain date May 19th)

**May 18, 2017**

4th Grade Field Trip  
Bronx Zoo

**May 19, 2017**

Fifth Grade Social  
BMS

**May 21, 2017**

Memorial Day  
Parade

**May 23, 2017**

5th Grade Field Trip  
Putnam Park  
Revolutionary War  
Encampment

**May 26, 2017**

Professional  
Development  
Early dismissal  
12:56 pm

**May 29, 2017**

Memorial Day  
No school

**May 31, 2017**

5th Grade Field Trip  
Old Sturbridge Village

Dear Parents, Guardians and Caregivers,

This weekend Johnson School will present *Alice in Wonderland, Jr.* The play will take place at Bethel Middle School. Performances are scheduled for Friday night at 7:00 pm, and Saturday at 1:00 pm and 7:00 pm. The students in both the cast and crew are to be congratulated for their hard work and dedication. As you know, this performance is the culmination of months of practice and rehearsals. We are grateful to Mrs. Volpinesta and Mr. Rodgers for coordinating this production. I look forward to seeing you all at the play!

Very truly yours,  
Alison Salerno  
Principal

Miren los eventos que vienen pronto a nuestra escuela!

<https://youtu.be/AHBCeE9JvEo>

Veem os proximos eventos na nossa escola!

<https://youtu.be/o3bBRht8JdE>





## Bethel High School Kids Walk to Cure Diabetes

Together, we'll be one step closer to  
finding a cure for type one diabetes.

Register online at:  
[http://www2.jdrf.org/goto/Bethel\\_High\\_School](http://www2.jdrf.org/goto/Bethel_High_School)

Or bring your donations to the Kids Walk!

**WHEN: Saturday, May 20, 2017**

10:30 am - registration

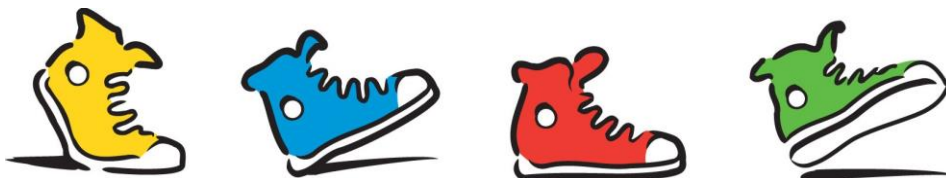
11:00 am – 12:00 pm – walk and activities

**WHERE: Bethel High School Track**

300 Whittlesey Drive, Bethel, CT

**QUESTIONS:** Contact Amy Gusitsch at [agusitsch@gmail.com](mailto:agusitsch@gmail.com)

**[www.jdrf.org](http://www.jdrf.org)**





**R.M.T. JOHNSON SCHOOL**  
**RESPECT • READY • RESPONSIBLE • PROUD**



## PTO CORNER

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Break a leg to all of our students participating in Alice In Wonderland this weekend!

### Fundraisers:

- 5/31-6/2: Spring book fair (Buy one get one free!)
- Every Thursday morning the school store is open!

### Upcoming PTO Events:

- 5/19: 5<sup>th</sup> & 6<sup>th</sup> grade social at BMS from 2:45-3:45.
- Upcoming PTO meetings:
  - 5/16 @ 9:15 am

PTO membership and directories still available! For only \$15 you will be a member, and that money funds scholarships and other events! PLUS, you get the directory for all the schools!

Want to get involved? All are welcome at our meetings, even our littlest family members.

Contact us: [rmtjohnsonpto@gmail.com](mailto:rmtjohnsonpto@gmail.com)

# CALLING ALL CAREERS

## DO YOU HAVE A CAREER YOU WANT TO SHARE?

I would like to take this opportunity to invite you to be part of a very special day at Johnson School in Bethel. On June 2nd, Johnson School will have its annual career day. This event will be a chance for professionals to share their careers with Johnson School students. We would like to use this event to expose the students to several different career options that they may be interested in obtaining in their future.

Each participant will be asked to give 3 twenty-minute presentations to a small group of students. The presentations should consist of an explanation of the career and the education and/or training required. If possible, a demonstration or activity for the students to participate in would be an exciting addition. Presenters should plan for about 15 students in each session.

The day will begin with a complimentary "coffee and" for the presenters at 8:00 a.m. The sessions will run consecutively from 8:30 a.m to 10:30 a.m.

If you would like to be a presenter at career day, you can email your response to our Library Media Specialist, Mrs. Alana Weinberg, at [weinberga@bethel.k12.ct.us](mailto:weinberga@bethel.k12.ct.us) Please be sure to state what career you will be sharing with the students, as well as a brief explanation of your career.

Please respond no later than Monday May 15th so we can plan accordingly

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Presenter's Name: \_\_\_\_\_

Presenter's Career: \_\_\_\_\_

Description of career:

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Student's Name: \_\_\_\_\_

Presenter's Email: \_\_\_\_\_



Dear Parent(s)/Guardian(s):

On Tuesday, May 23<sup>rd</sup>, 5<sup>th</sup> grade students will be participating in the Living History Program at Putnam Park. Students will have the opportunity to interact with volunteers that re-enact various roles from the American Revolutionary time period. **The cost of this trip is \$12 per student.** This is an outdoor walking field trip and students should be dressed for a day at the park. **Students should bring a bag lunch, extra water, sunscreen, and a towel for sitting on the ground.**

Please fill out the slip below and return it along with the \$12 to your child's teacher as soon as possible. **Checks should be made out to Johnson Activity Fund.**

-----  
I give my child \_\_\_\_\_ permission to attend the Living History Program at Putnam Park on Tuesday, May 23.

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**(Parent Signature)**

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**(Emergency Contact)**

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**(Emergency Contact Phone Number)**

# Sturbridge Village Field Trip Permission Form and Payment

Date: May 31, 2016

Location: Sturbridge Village

Cost: \$40 for the coach bus and admission

Leave: 7:30 am **\*\*BEFORE SCHOOL\*\***

Return: 5:30 pm **\*\*AFTER SCHOOL\*\***

## Special Instructions:

- Please ensure your student has transportation **BEFORE** and **AFTER** school, as buses will **NOT** be an option.
- If your child is going home with someone else, please send a signed note with him/her to school on the field trip day.
- Children should wear sneakers and comfortable clothing as there will be a lot of walking.
- All lunches must be brought from home and be 100% disposable.
- Checks should be made out to Johnson School Activity Fund.

*Save this part of the form for future reference.*

*Cut here----- Cut here*

*Sign this part of the form and return it to your homeroom teacher.*

\_\_\_\_\_ has permission to attend the field trip to **Sturbridge Village on May 31, 2016 from 7:30 am to 5:30 pm.** I understand that I am responsible for bringing my child to and from school on this day as buses do not align with travel times. Please find cash/check in the amount of **\$40** to cover the cost of the trip.

In an emergency, please contact:

Name: \_\_\_\_\_ Phone(s): \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

# Summer Playground Camp 2017

Registration begins **Monday, April 24, 2017** at the Parks & Recreation office during regular business hours from 9:00a.m – 4:30p.m. or on-line at [www.bethel-ct.gov](http://www.bethel-ct.gov).

Non-residents may register starting Monday, May 1, 2017.

**You MUST be registered a minimum of 2 weeks prior to camp session!**

**SPACE IS LIMITED DON'T Wait!!!**

A camp day may exist of indoor and outdoor activities, arts and crafts, games, offsite trips, as well as onsite entertainment and activities. All participants will receive a schedule of events, permission slips and information about the program.

## Weekly Pricing

All Camps run for 6 individual weeks. You will be able to register by the week.

A Discount of \$25 per week will apply if registered for more than 2 weeks.

Additional children will receive a \$25 discount per week – **multi-week discount does not apply.**

Playground camps are for Bethel residents and Non-residents for an extra fee of \$15.00

## Camp Dates:

Week #1 June 26-June 30

Week #2 July 3-July 7 \*

Week #3 July 10-July 14

Week #4 July 17-July 21

Week #5 July 24-July 28

Week #6 July 31-August 4

**\*NO CAMP TUESDAY, JULY 4<sup>TH</sup>**

CAMP	AGE/GRADE	LOCATION	HOURS	EXTENDED DAY/FEE
<b>PRESCHOOL CAMP</b> Fee per week: \$125 <b>Week 2 fee: \$100 no camp on 7/4</b>	3-5yrs by Dec. 31, 2017 <b>Must be potty trained.</b>	Johnson School	9am –12:00pm	Mon.- Fri. 12-2:00pm Fee per week: \$85 Week 2 fee: 70
<b>JUNIOR CAMP</b> Fee per week: \$175 <b>Week 2 Fee: \$150 no camp on 7/4</b>	<b>Entering grades 1 – 3</b>	Rockwell School	9am – 3pm	Mon.-Fri. 8-9am Fee per week: \$40 Week 2 fee: \$35 <b>Extended am drop off is at Middle School</b>
<b>SENIOR CAMP</b> Fee per week: \$175 <b>Week 2 Fee: \$150 no camp on 7/4</b>	<b>Entering grades 4 – 6</b>	Middle School	9am – 3pm	Mon.-Fri. 8-9am Fee per week: \$40 Week 2 fee: \$35 <b>Extended am drop off is at Middle School</b>
<b>TEEN CAMP</b> Fee per week: \$175 <b>Week 2 Fee: \$150 no camp on 7/4</b>	<b>Entering grades 7 – 9</b>	Municipal Center	9am – 3pm	<b>NO EXTENDED DAY AM OR PM</b>

## Summer's Best and Summer School

Fee: \$115 – if arriving at 12 noon (**if you will be arriving at noon, please contact office to register**)

## Financial Aid

Many people find themselves facing temporary or even long term financial hardship, making it seem impossible to afford the costs of an activity for their child/children. If you would like to apply for a partial scholarship, please let Parks and Recreation know you need help.

Assistance is available by making an **appointment** to see the Director of Social Services, Jennifer Lawlor. This can be done by calling 203-794-8537 or send an email to [lawlorj@bethel-ct.gov](mailto:lawlorj@bethel-ct.gov) at Social Services. You must provide proof of residency as well as financial documentation to be considered for financial aid. After doing this, please bring the letter from Social Services to the Parks and Rec. Dept. to register your child for camp.

**Please Note:** Effective January 2016 we will only be offering assistance for **one class/program per child** for each Parks and Recreation Session: Winter, Spring, Summer and Fall. Regarding Camp assistance, partial scholarships may be available for working families in need of childcare.



# BETHEL PARKS & RECREATION

## Activities for Summer 2017

**REGISTRATION BEGINS**

**Monday, May 15<sup>th</sup>**

**From 9:00am-4:30pm (in person)**

**ONLINE REGISTRATION**

**At [www.bethel-ct.gov](http://www.bethel-ct.gov)**

**\*Go to the Parks and Rec. Department**

**\*Click on the Online Registration Link**

**Credit Cards now accepted**



**\*\*\*NO REFUNDS AFTER FIRST CLASS \*\*\***  
**Cancellations must be made in writing.**



*Like us on Facebook at Bethel Parks and Recreation*

CLIFFORD J. HURGIN MUNICIPAL CENTER, 1 SCHOOL STREET, BETHEL, CT 06801

PHONE: 203-794-8531 • FAX: 203-778-7519

## REGISTRATION INFORMATION

### SUMMER REGISTRATION

**DATE:** Monday, May 15<sup>th</sup>  
**TIME:** 9:00 A.M. – 4:30 P.M.  
**LOCATION:** Municipal Center Parks & Rec. Office  
**DEADLINE:** **You must register at least 2 weeks prior to program starting.**

Once a program has begun, no registrations will be accepted.



#### OFFICE HOURS

8:30 a.m. – 4:30 p.m.

**Please note: The night staff is not permitted to take registrations or payments.**



#### PHONE IN REGISTRATION

If you do not have access to online registration please feel free to contact our office Monday-Friday 8:30am-4:30pm. We will be happy to process your registration over the phone.



#### LATE FEE

A \$10 late fee per program will be assessed for all registrations submitted after the deadline date. *Programs may reach maximum capacity before the deadline date – early registration is recommended.*

#### NON-RESIDENT

Registrations for non-residents will not be accepted until Friday, May 26<sup>th</sup> (not including Summer Camp) for an additional \$15.00.

#### AGE REQUIREMENT

Children must meet the age requirement within the session of the program for which they're registered. Proof of age may be required.

#### SENIOR CITIZEN DISCOUNT

Participants ages 60 and up are eligible for a \$10 discount **per person** (not activity) excluding trips and health exercise classes under \$50.00.

**Discount!**

### Staff

Eileen Earle, Director  
Rachael McGrath, Assistant Director  
Janet Beote, Secretary  
Maureen DeFazio, Program Coordinator

### Parks Staff

Troy Andros  
Sean Fesh  
Matt Hunt  
James Robinson

## REGISTRATION INFORMATION

All Bethel Parks and Recreation programs are inclusive. We are committed to assuring equal access to programs, activities and services to all individuals. During the course of our programs we may be, at times, taking photos or filming the activities and its participants for instructional purposes or Public Television. For more information, please contact the office at 794-8531.

### CANCELLATION POLICY

If Bethel schools are closed or cancelled, all Parks and Recreation programs will be cancelled. Athletic fields may close due to inclement weather. The cancellation information may be obtained by calling us at 794-8531 and choosing option #1.

### WEEKEND CANCELLATIONS

Please contact your SPORTS ASSOCIATION or COACH.

#### **Bethel Baseball Association**

[www.bethel-baseball.com](http://www.bethel-baseball.com)

#### **Bethel Youth Soccer Association**

[www.bethelsoccer.org](http://www.bethelsoccer.org)

#### **Bethel Softball Association**

[www.leaguelineup.com/bethelsoftball](http://www.leaguelineup.com/bethelsoftball)

#### **Bethel Youth Lacrosse Association**

[www.bethellacrosse.com](http://www.bethellacrosse.com)

#### **Bethel Youth Football**

[www.bethelyouthwildcats.com](http://www.bethelyouthwildcats.com)

#### **Bethel Women's Softball**

[www.eteamz.com/bethelsoftballwomen](http://www.eteamz.com/bethelsoftballwomen)



### REFUND POLICY /RETURN CHECK

Return check charge fee is \$28.00. All refunds are subject to a \$10 administration surcharge.

If the Parks & Recreation Department cancels a program a full refund is given. No refunds will be given after the first class, unless extenuating circumstances arises.

### Commission

PAT MORTON, CHAIRPERSON  
MEGHAN O'CONNOR

SCOTT PERRY  
WILLIAM PULLAN  
KEVIN RILEY  
KEEGAN SHAW  
LOU VALENTI

## NYSCA Clinic & Background Checks

All parents interested in coaching or helping out with any sports **MUST** be certified by the NYSCA, and have a yearly background check. You may renew, add a sport or take the initial clinic online. You will need your membership number if you're currently certified.

You can find a link on how to get NYSCA certified, and the link to our online background check on our website:

1. [www.bethel-ct.gov](http://www.bethel-ct.gov)
2. Go to the Parks and Rec. Department
3. Under Additional Links click on "Coaches Certification and Background Check"



Please contact our office if you have any questions at 203-794-8531

## Special Offers

### Discount Lake Compounce

We are pleased to offer you the opportunity to purchase discounted tickets to Lake Compounce Amusement Park.

Tickets will be available beginning June 1<sup>st</sup> until August 25<sup>th</sup> and can be used for daily admission through September 1, 2017.



Lake Compounce Fee: \$30.00 per ticket Adult & Junior  
**\*\*CASH, CREDIT/DEBIT CARD PAYMENTS ONLY!\*\***

## Movie Nights

### Movie Nights on the Municipal Center Front Lawn are BACK!!

**Admission is FREE.** Bring your family and friends along with blankets and chairs.

The **movie begins at dusk**, **BUT** there will be a popcorn and drink concession stand starting at 7:00pm.

June 29<sup>th</sup> Sing (rated PG)  
July 27<sup>th</sup> Moana (rated PG)



## Swim Team

Bethel Parks & Recreation will be partnering with the Brookfield Muskrats for summer 2017. The Muskrats are a competitive summer swim program for swimmers ages 6-16 who are able to swim a minimum of 25 yards. More information regarding the Muskrats use can be found on the town's website, [www.bethel-ct.gov](http://www.bethel-ct.gov)

Choose the Department tab, then on the left side choose Parks and Recreation. Located on the right side there will be a link with the Swim Team information.

### Brookfield Swim Lessons, Beach and Boat Pass Information

Information regarding Brookfield Town Park use can be found on the town's website, [www.bethel-ct.gov](http://www.bethel-ct.gov)

Choose the Department tab, then on the left side choose Parks and Recreation. Located on the right side there will be a link with the Brookfield information.



## ENGINEERING FOR KIDS

Engineering for Kids provides a fun, hands-on, inquiry based academic enrichment program focused on Science, Technology, Engineering and Math. Minimum Number of campers 8 Max: 14-20

**Dates: August 14<sup>th</sup> – 18<sup>th</sup>**

**Location: Municipal Center G.P. Room**

### JR Rockets & More (JR. Aerospace Engineering)

**Grades: K-2** Time: 9:00am-12:00pm

The Junior Aerospace Engineering camp introduces our youngest engineers to fundamental concepts of aircraft and spacecraft design. Through open and focused exploration, students explore and construct airplanes, rockets, hot air balloons, and more.

### JR Robotics (WeDo Robots)

**Grades: K-2** Time: 1:00pm-4:00pm

This camp is a perfect mixture of fun and learning, using LEGO® WeDo™ Robots. Using LEGO® bricks, students build a dancing bird, a smart spinner, soccer goal, cheerleaders and more. They also learn how to program and operate their creations using a laptop computer.

### MINECRAFT

**Grades: 3<sup>rd</sup> – 8<sup>th</sup>** Time: 9:00am-12:00pm

We will immerse students in the expansive world of Minecraft, and will challenge student's ingenuity and problem solving skills as they navigate through virtual reality computer game of their own design to manage several engineering challenges. Students will learn how to use teamwork and manage resources like an engineer in the real world. Building in Minecraft allows students to experiment with designs and materials, all without the risks associated with building structures in reality.

**Grades: 3<sup>rd</sup> – 8<sup>th</sup>** Time: 1:00pm-4:00pm

This camp is designed to introduce campers to a variety of engineering fields and disciplines through various hands-on activities. Examples of projects: Wind Power Challenge (Environmental Engineering), Power Boats (Marine Engineering), and Candy Catapults (Mechanical Engineering).

**Fee: \$200\* for 1 half day program** (includes \$40 supply fee)

**\$300\* for full day program** (includes \$50 supply fee)

**\*There is a \$15 non-resident fee.**

**\*Full Day participants should bring a bag lunch**

## Ready, Set, Go to Kindergarten

This class is for children entering **Kindergarten in the fall of 2017**. It will be one week of fun and work refreshing old and new skills for the start of the school year. Class will cover letter recognition, sequencing, patterns, graphing and much, much more.

Minimum of 10 students and a maximum of 20.

Day: Mon. – Fri.

Date: 8/7-8/11

Time: 9:00a.m.-12:00p.m.

Fee: \$125

Place: Municipal Center Gym

Instructor: Sharon Dibuono



## Field Hockey Camp

Do you want to learn how to play field hockey? Join former BHS players & current college players to learn (or master) new and exciting drills and the rules of the game.

What you need to bring to camp: Stick, mouth guard, shin guards, eye goggles and a water bottle. (Sticks can be borrowed)

**Grades: 5<sup>th</sup> – 9<sup>th</sup>**

Day: Wed. – Sat.

Dates: 6/21-6/24

Time: 9:00am-12:00pm

Place: Rockwell Field

Fee: \$150 (includes t-shirt)

Instructor: Reece Freebairn, Shenandoah University

Former BHS Varsity Field Hockey Captain

**If rain is forecasted Camp may be moved to Municipal Center.**

## Lacrosse Camp

BHS Varsity Head Coach Shelly Rinas will be offering a one week clinic for girls **entering 4<sup>th</sup>-6<sup>th</sup> & 7<sup>th</sup>-9<sup>th</sup> grades.**

We encourage both experienced and brand new players to attend! Our program will focus on developing fundamental lacrosse skills, including stick work, defense, shooting, scrimmaging and more!

The 7<sup>th</sup>-9<sup>th</sup> grade session will have a particular focus on transitioning into Senior level/High school level play.

**Summer is a great time for lacrosse!**

Day: Mon. – Fri.

Dates: 6/26-6/30

Time: 8:00am-10:00am (Grades 4-6)

10:00am-12:00pm (Grades 7-9)



Fee: \$100 per session (includes t-shirt)

Place: DeSantis Football Stadium

Instructor: Shelly Rinas, BHS Varsity Head Coach & current BHS Athletes.

## Bethel Wrestling Camp

**The Bethel Wrestling Camp is for grades K-8.**

Dates: 6/26-6/30

Time: 6:00-8:00p.m.

Fee: \$100.00, second child \$75.00

Place: Bethel Municipal Center G.P. Rm.

**\*\*Current wrestlers that sign up a friend will be able to register for \$80, with the same deal for their friend!!\*\***

*Wrestling Shoes required*

For more info, questions, and to **sign up go** to the BYWC website: [www.bethelyouthwrestlingclub.com](http://www.bethelyouthwrestlingclub.com)

## Youth Track & Field Series

A Youth Track Series will be offered this summer on **Wednesday evenings, July 5<sup>th</sup>, 12<sup>th</sup>, 19<sup>th</sup> & \*26<sup>th</sup>** for children **3 years of age thru 8<sup>th</sup> grade.**

**50M Dash – 5 and under**

**100M Dash**

**200M Dash**

**50M Mini hurdles**



**400M Dash**

**800M Run**

**Mile Run**

Field clinics will be offered following the completion of the races: Long Jump, High Jump, Mini Jav. and Shot Put.

Registration is at 5:30 p.m. the night of the race.

Events start at 6:00 p.m. Maximum 3 events.

Fee: \$2.00 per athlete for the 1<sup>st</sup> three meets

**\* \$5.00 per athlete for July 26<sup>th</sup> with entry being donated to MLD research in the memory of Oliver Ciparelli. Fees are paid at the track the day of the meet.**

Instructor: Yvonne Grimes

## Basketball Camp

Bethel High School Head coaches Dennis Morse and Anderson Rawlins, along with current High School Players, will be hosting a variety of basketball camps for boys **entering 4<sup>th</sup>-9<sup>th</sup> grades** and **girls entering 4<sup>th</sup> -10<sup>th</sup> grades.**

Camps will involve individual player skills, working on knowledge of the game, daily competitions and full court games.

**SPACE IS LIMITED SO DON'T WAIT!!**

**Girls Grades 4-6**

Dates: 6/26-6/30

**Boys Grades 7-9**

Dates: 7/10-7/14

**Boys Grades 4-6**

Dates: 7/17-7/21

**Girls Grades 7-10**

Dates: 7/24-7/28

Days: Mon. – Fri.

Time: 8:45am-2:45pm

Fee: \$175 (siblings are \$100)

Place: Bethel High School Gym



\*Drop off begins at 8:30am. Lunch from 12-1 (Bring a lunch or buy a slice of pizza for \$2.)

## Basketball HS Intensive Clinic

Bethel High School Head coaches Dennis Morse and Anderson Rawlins will be running an intensive clinic for **players going into 9<sup>th</sup>-12<sup>th</sup> grade.**

**SPACE IS LIMITED SO DON'T WAIT!!**

**Boys & Girls Grade 9-12**

**Dates: 7/5-7/7**

Days: Wed. – Fri.

Time: 9:00am-12:00pm

Fee: \$75 (no sibling discount)

Place: Bethel High School Gym



\*Drop off begins at 8:45am.

## Martial Arts

**Lil Warriors (Ages 5-6), Junior Warriors (Ages 7-9) & Junior Warriors (Ages 10-14)**

**\*\*This program is a one time ONLY sign-up. If you have taken this class in the past – you cannot take it again.\*\***

Your child will be introduced to the great benefits of the martial arts like focus, discipline, respect, physical fitness, confidence, self-defense and safety.

**Class is twice a week.**

Days available: Must write down which 2 days

	<u>Lil Warriors (5-6)</u>	<u>Jr. Warriors (7-9)</u>	<u>Jr. Warriors(10-14)</u>
Mon	4:45pm	5:15pm	6:00pm
Tues.	5:30pm	6:00pm	4:45pm
Wed.	4:45pm	5:15pm	6:00pm
Thurs.	5:30pm	6:00pm	4:45pm
Fri.	4:00pm	4:30pm	5:15pm

Dates: 7/10-8/18

Fee: \$69 (6 weeks) Place: Bethel Academy of Martial Arts  
Students must purchase a uniform from Bethel Academy of Martial Arts before starting the program:

Please call: 203-792-1050

## Tennis

### Tennis Clinics

Bethel welcomes back Camp Director Greg Sansonetti for his tenth season alongside his exceptional adult staff. For more information on Bethel tennis programs, contact Greg at 203.414.9453 or visit [www.fairfieldcountytennis.net](http://www.fairfieldcountytennis.net)

Classes will be held on **TUESDAYS** at the Tennis courts by the HS baseball field.

**Session 1:** June 20 – July 18 No Class: 7/4

**Session 2:** August 1 – August 22

Minimum of 4 participants - Maximum of 18

### Tennis Clinic

**Pee Wee Clinic: Ages 3-4**

Time: 5:00 – 5:30 p.m. Fee: \$49

**Junior Clinic, Beginner/Advanced Beginner: Ages 5-7**

Time: 5:30 – 6:30 p.m. Fee: \$85

**Junior Clinic, Beginner/Advanced Beginner: Ages 8-11**

Time: 6:30 – 7:30 p.m. Fee: \$85



### Tennis Camp

Classes will run **Monday through Thursday with a rain date on Friday.** Camp will be held at the Tennis courts by the High School baseball fields.

**Session 1:** July 10 – July 13 Rain date: 7/14

**Session 2:** July 24 – July 27 Rain date: 7/28

**Pee Wee Tennis Camp - ages 3 - 4:** This action packed class offers children a fun introduction to the sport of tennis. Class time will emphasize forehand, backhand and volleys in game situations. Minimum of 3 per class, maximum of 10.

Time: 9:00 – 9:30 a.m. Fee: \$49

**Junior Tennis Camp - ages 5-7, 8-11 & 12-16:** Campers will learn a different stroke each day. This camp includes instruction on the forehand, backhand, serve and volley in game situations. There is also an optional cross-training component to this camp to facilitate coordination as well as improve endurance.

USTA 10 and under tennis Match Play will be played on a modified court with tennis balls designed for their specific skill level. This will provide players with an opportunity to play “real” tennis and learn the rules of the game. **Children should bring a NUT free snack.**

Time: 9:30 am – 12:30 pm Fee: \$159

Bring your own racquet or racquets are available for sale through instructors.



**\*\*Weekend cancellations/after hours at 203-283-5629\***

## Skyhawks Sports Camps

### Skyhawks Summer Sports Camp

Under the expert care of our sports camp coaches, kids not only learn individual sport-oriented skills, but also develop personally and socially, all while learning teamwork and building character and life skills through sports.

**REGISTRATION IS ONLINE AT:**

[www.skyhawks.com](http://www.skyhawks.com)

**Skyhawks registration forms** are also available at the Bethel Parks & Recreation Office.

**Mini-Hawk** – This baseball, basketball, and soccer program gives young children a fun and positive first step in athletics.

**Ages: 4-7 yrs** Dates: 6/26 – 6/30 Time: 9am – 12pm

Fee: \$119 residents/\$134 non-res.

Place: Berry School Fields

**Multi-Sport Camp** – This camp is designed to introduce young athletes to a variety of different sports in one setting. The rules and essential skills of each sport will be taught.

**Grades: 2-5** Dates: 6/26 – 6/30 Time: 9am – 1pm

Fee: \$119 residents/\$134 non-res.

Place: Berry School Fields

**Beginning Golf Camp** – Boys & girls will learn the fundamentals of swinging, putting and body positioning. Using the SNAG (Starting New At Golf) system, we have simplified instruction so that young players can make an effective transition onto the golf course. All equipment provided.

**Grades: K-2** Dates: 7/5 – 7/7 Time: 9am – 12pm

Fee: \$89 residents/\$104 non-res.

Place: Berry School Fields

**Flag Football Camp** -- Skyhawks flag football is the perfect program for boys and girls who want a complete introduction to America's Game or for those who simply want to brush up on their skills in preparation for league play.

**Grades: 2-5** Dates: 7/17-7/21 Time: 9am – 12pm

Fee: \$119 residents/\$134 non-res.

Place: Bethel Middle School/Benzing Field

**Basketball Camp**- This fun, skill-intensive program is designed for beginning to intermediate players. An active week of passing, shooting, dribbling and rebounding makes this one of our most popular programs. Boys and girls will learn vital life lessons such as respect, teamwork and responsibility.

**Grades K-2** Dates: 7/31-8/4 Time: 9am – 12pm

Fee: \$119 residents/\$134 non-res.

Place: Bethel High School Gym

**Grades 3-4** Dates: 7/31-8/4 Time: 9am – 3pm

Fee: \$139 residents/\$154 non-res.

Place: Bethel High School Gym

# Summer Playground Camp 2017

Registration begins **Monday, April 24, 2017** at the Parks & Recreation office during regular business hours from 9:00a.m – 4:30p.m. or on-line at [www.bethel-ct.gov](http://www.bethel-ct.gov).

Non-residents may register starting Monday, May 1, 2017.

**You MUST be registered a minimum of 2 weeks prior to camp session!**

**SPACE IS LIMITED DON'T Wait!!!**

A camp day may exist of indoor and outdoor activities, arts and crafts, games, offsite trips, as well as onsite entertainment and activities. All participants will receive a schedule of events, permission slips and information about the program.

## Weekly Pricing

All Camps run for 6 individual weeks. You will be able to register by the week.

A Discount of \$25 per week will apply if registered for more than 2 weeks.

Additional children will receive a \$25 discount per week – **multi-week discount does not apply.**

Playground camps are for Bethel residents and Non-residents for an extra fee of \$15.00



## Camp Dates:

Week #1 June 26-June 30

Week #2 July 3-July 7 \*

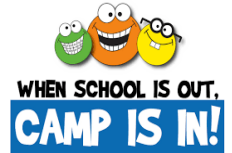
Week #3 July 10-July 14

Week #4 July 17-July 21

Week #5 July 24-July 28

Week #6 July 31-August 4

**\*NO CAMP TUESDAY, JULY 4<sup>TH</sup>**



CAMP	AGE/GRADE	LOCATION	HOURS	EXTENDED DAY/FEE
<b>PRESCHOOL CAMP</b> Fee per week: \$125 <b>Week 2 fee: \$100 no camp on 7/4</b>	3-5yrs by Dec. 31, 2017 <b>Must be potty trained.</b>	Johnson School	9am –12:00pm	Mon.- Fri. 12-2:00pm Fee per week: \$85 Week 2 fee: \$70
<b>JUNIOR CAMP</b> Fee per week: \$175 <b>Week 2 Fee: \$150 no camp on 7/4</b>	<b>Entering</b> grades 1 – 3	Rockwell School	9am – 3pm	Mon.-Fri. 8-9am Fee per week: \$40 Week 2 fee: \$35 <b>Extended am drop off is at Middle School</b>
<b>SENIOR CAMP</b> Fee per week: \$175 <b>Week 2 Fee: \$150 no camp on 7/4</b>	<b>Entering</b> grades 4 – 6	Middle School	9am – 3pm	Mon.-Fri. 8-9am Fee per week: \$40 Week 2 fee: \$35 <b>Extended am drop off is at Middle School</b>
<b>TEEN CAMP</b> Fee per week: \$175 <b>Week 2 Fee: \$150 no camp on 7/4</b>	<b>Entering</b> grades 7 – 9	Municipal Center	9am – 3pm	NO EXTENDED DAY AM OR PM

## Summer's Best and Summer School

Fee: \$115 – if arriving at 12 noon (**if you will be arriving at noon, please contact office to register**)

## Financial Aid

Many people find themselves facing temporary or even long term financial hardship, making it seem impossible to afford the costs of an activity for their child/children. If you would like to apply for a partial scholarship, please let Parks and Recreation know you need help.

Assistance is available by making an **appointment** to see the Director of Social Services, Jennifer Lawlor. This can be done by calling 203-794-8537 or send an email to [lawlorj@bethel-ct.gov](mailto:lawlorj@bethel-ct.gov) at Social Services. You must provide proof of residency as well as financial documentation to be considered for financial aid. After doing this, please bring the letter from Social Services to the Parks and Rec. Dept. to register your child for camp.

**Please Note:** Effective January 2016 we will only be offering assistance for **one class/program per child** for each Parks and Recreation Session: Winter, Spring, Summer and Fall. Regarding Camp assistance, partial scholarships may be available for working families in need of childcare.



# Summer 2017 Theatre Productions!

From the team who brought you *Annie Junior*, *Into The Woods Junior*, and *Seussical the Musical* comes two EXCITING summer shows!



## Hairspray The Musical

Directed by Anthony DePoto and Music Direction by Erin Volpintesta  
Performances July 29th and 30th at Bethel High School!

*Have your young performer be a part of the Tony Award winning musical Hairspray as they dance their way into Baltimore with Corny Collins, Tracy Turnblad and The Nicest Kids In Town.*

**Registration:** Signups begin 4/24. Limited space available! Click [HERE](#) to register\*!

Or go to [www.bethel-ct.gov](http://www.bethel-ct.gov) Click on the Parks and Rec. Dept. and on the right hand side will be a link to "Online Registration"

**Audition:** May 6&7 1-4 (*auditions are for registered participants. Everyone gets a part!*)

**Ages:** 11 to 18 years old

**Tuition:** \$350 Per Child, Non-Bethel residents pay an additional \$15

**Schedule:** May 15-July 30th Monday, Wednesday and Thursday evenings between 6pm-9pm in the General-Purpose Room of the Municipal Center.

\*\*\*\*\*

## Peter Pan Jr.

Directed by Rachel Volpe & Produced by Erin Volpintesta and Anthony DePoto  
Performances August 11th and 12th at Bethel High School!

*Come join the magical fairies, Lost Boys, Pirates, Mermaids, Darling Family, Hook, Tink and Peter Pan as they bring Neverland to life! #pixiedust*

**Registration:** Signups begin 4/24. Limited space available! Click [HERE](#) to register\*! Or go to [www.bethel-ct.gov](http://www.bethel-ct.gov) Click on the Parks and Rec. Dept. and on the right hand side will be a link to "Online Registration"

**Ages:** 6 to 13 years old

**Tuition** \$335 Per Child, Non-Bethel residents pay an additional \$15

**Schedule:** June 19th- Aug 5th. Monday, Wednesday & Thursday 4pm-6pm in the General-Purpose Rm of the Municipal Center

\*If you need assistance registering please call 203-794-8531\*\*

# BYSA SUMMER CAMP 2017



[www.bethelsoccer.org](http://www.bethelsoccer.org)



[www.uksoccer.com](http://www.uksoccer.com)

August 7<sup>th</sup>-11<sup>th</sup> at the Berry School Fields

Mini Camp	(Ages 4-6)	9AM-10:30AM	\$75 per player
Half Day Program	(Ages 6-14)	9AM-12:00PM	\$115 per player
Full Day Program	(Ages 7-14)	9AM-3:00PM	\$170 per player
Play the Game	(Ages 8-16)	12:30PM-3:00PM	\$100 per player

BYSA is once again proud to announce its continued partnership with U.K. International this year for our soccer camp. After developing a fantastic relationship with U.K. International in our travel program and the great response to the last 9 years of summer camps, we are glad to welcome them back for our summer program. Many new concepts, techniques, drills and fun new ideas on how to improve soccer skills will be introduced.

U.K. International is renowned for their ability to consistently create "The Best Possible Soccer Experience" in a safe, educational and fun environment.

Comments from past camps:

*"Always my son's favorite camp-now it's my daughters too, Great job!"*

*"My son loved it, learned the rules and has more interest in soccer now."*

*"My daughter is having a great time. Coaches are enthusiastic and encouraging"*

Registrations can be done at the Parks and Recreation office during normal business hours, 8:30a.m. – 4:30p.m. Monday – Friday or you can register online at: [www.uksoccer.com](http://www.uksoccer.com). Registration # 81068061.

For information regarding the program contact UK Soccer at (855) UK-SOCCER

Registration ends July 31, 2017.

## **FREE! – 9<sup>th</sup> Annual BYSA Summer Soccer Nights - 2017**



July 6<sup>th</sup> – July 27<sup>th</sup>, 2017 at Rourke Field

Tuesday & Thursday Nights 6:30-8:00 p.m.

FREE Pickup Soccer games for ALL kids ages 7-12 years old.



Organized pick up soccer games will be put together each night based on # of kids and ages. These are intended to let kids get out and free play for FUN. Adult supervision will be on site, but games will not be officiated.

**ALL PLAYERS THAT WISH TO PARTICIPATE MUST COMPLETE A BYSA REGISTRATION FORM AND LIABILITY RELEASE, IN ORDER TO PLAY.**

Registration forms are available at the Parks and Recreation office or at the BYSA web site: [www.bethelsoccer.org](http://www.bethelsoccer.org)

For additional information contact: Soccer Night Coordinator: Kevin Kurtz [kwkurtz@gmail.com](mailto:kwkurtz@gmail.com)



# Bethel Supercross BMX

Mitchell Park - Old Hawleyville Road.....go to [www.bethelbmx.com](http://www.bethelbmx.com) for more information

Behind the baseball fields



## BETHEL SUPERCROSS BMX - 2017 SCHEDULE

Don Olson, Track Operator: 203-744-7962 (home)  
Track Phone: 203-798-6373

April	Work days	Saturdays & Sundays Weather Permitting	
April	New Rider Orientation And Registration	Saturday, April 29th Membership in USA BMX- \$60 Copy of birth certificate REQUIRED	1:00-3:00pm
May	Race	Wednesdays: 3 <sup>rd</sup> , 10 <sup>th</sup> , 17 <sup>th</sup> & 31 <sup>st</sup> CLOSED the 24 <sup>th</sup>	
June	Race	Wednesdays: 7 <sup>th</sup> , 14 <sup>th</sup> , 21 <sup>st</sup> , 28 <sup>th</sup>	
July	Race	Wednesdays: 5 <sup>th</sup> , 12 <sup>th</sup> , 19 <sup>th</sup> , 26 <sup>th</sup>	
August	Race	Wednesdays: 2 <sup>nd</sup> , 9 <sup>th</sup> , 16 <sup>th</sup> , 23 <sup>rd</sup> , 30 <sup>th</sup>	

**Cost: \$10 for award of the day and points; \$5 for ribbon and points (cash only)**

**Registration on Wednesday for races – 4:30pm-6:15pm**

**Practices on Wednesdays – 5:00pm-6:45pm**

**Race on Wednesdays – 7:00pm**

**Parent NEEDS to be present for rider under 18**



[www.bethelsoccer.org](http://www.bethelsoccer.org) P.O. Box 178, Bethel, CT 06801

## 2017 Fall Intown Registration

**Intown Registration** Pay with credit card on the Bethel Soccer website:  
**Ages** [www.bethelsoccer.org](http://www.bethelsoccer.org) until August 26<sup>th</sup>, 2017.  
**Amount** 4 ½ by the start of the season through 8<sup>th</sup> grade.  
\$85 per child (\$170 per family maximum - excluding travel soccer fees). Checks should be made payable to "BYSA".  
Late registrations are subject to space limitations.

The *Intown Recreational Program* has various leagues broken down by age group starting with the beginners learning the basics of soccer through fun, interactive ballgames and small field competitions and continuing through our full field leagues for children up through the 8<sup>th</sup> grade.

For additional information contact:

Girls Director:	Nick Vitti, Jr	203-297-3356	<a href="mailto:nvittijr@yahoo.com">nvittijr@yahoo.com</a>
Boys Director:	Kevin Kurtz		<a href="mailto:kwkurtz@gmail.com">kwkurtz@gmail.com</a>
Intown Program Director:	Matt Chamberlain	203-744-0324	<a href="mailto:mattchamberln@aol.com">mattchamberln@aol.com</a>

## BYSA 2017-2018 Travel Team Tryouts

CJSA Recognized Age Divisions for the Seasonal Year 2017 – 2018

Under 9	1-1-09 to 12-31-10	Under 12	1-1-06 to 12-31-06
Under 10	1-1-08 to 12-31-08	Under 13	1-1-05 to 12-31-05
Under 11	1-1-07 to 12-31-07	Under 14/15	1-1-03 to 12-31-04

Tryouts will be scheduled as follows and further details will be distributed at a later date.

Wednesday, June 7<sup>th</sup> (Rain date June 14<sup>th</sup>)

Boys U9, Boys U10, Girls U9, Girls U10, Girls U11, & Girls U12	5:00–6:30PM @ Rourke Field
Boys U11, Boys U12, Boys U13, Boys U14/15, Girls U13, & Girls U14/15	6:30–8:00PM @ Rourke Field

Friday, June 9<sup>th</sup> (Rain date June 14<sup>th</sup>)

Boys U9, Boys U10, Girls U9, Girls U10, Girls U11, & Girls U12	5:00–6:30PM @ Rourke Field
Boys U11, Boys U12, Boys U13, Boys U14/15, Girls U13, & Girls U14/15	6:30–8:00PM @ Rourke Field

For additional information please contact [betheltravelsoccer@gmail.com](mailto:betheltravelsoccer@gmail.com).



# FUTURE WILDCATS BASEBALL CAMP

The Future Wildcats Baseball Camp for players ages 7-13 will be run by Bethel High School's varsity baseball coach Ray Turek. Coach Turek will bring along numerous players from the wildcat program to help throughout the week.

This camp will offer an opportunity to meet and interact with numerous Bethel High baseball players. Learn the drills and strategies utilized within the BHS baseball program. Emphasis is on fundamental development, team play, attitude, concentration and effort. The goal is to have each student leave camp a stronger baseball player and a better leader both on and off the field. There will also be prizes and awards.

**\*\*Players need to bring: Glove, bat, cleats, sneakers, hat, LUNCH, water bottle and sunscreen**

Day: Mon. – Thurs      Dates: 7/10-7/13 (rain date 7/14)  
Time: 9:00am-1:00pm  
Fee: \$175 (includes t-shirt)  
Place: Mitchell Park  
Instructor: Ray Turek, Head Varsity Baseball Coach BHS



## BETHEL BASEBALL ASSOCIATION

[www.bethel-baseball.com](http://www.bethel-baseball.com)

## FALL BASEBALL 2017

All registrations will be done ONLINE.

If you require financial aid please contact Kurt Dyer at [kurtdyer@aol.com](mailto:kurtdyer@aol.com)

ONLINE REGISTRATION & MORE INFORMATION: [www.bethel-baseball.com](http://www.bethel-baseball.com)

### THERE ARE NO REFUNDS.

<b>FEES:</b>	Tee	4-5 YR. OLD	\$125.00
	Rookie Prep	6 – 7 YR. OLD	\$135.00
	Rookie	7-8 YR. OLD	\$150.00
	Minors	9 – 10 YR. OLD	\$160.00
	Majors	11 – 12 YR. OLD	\$160.00
	Babe Ruth	13 - 15 YR. OLD	\$185.00

### PLEASE VOLUNTEER

MANAGERS/COACHES ARE NEEDED IN ALL LEAGUES – LET US KNOW ON REGISTRATION NIGHT.  
PARENTS ARE ALSO NEEDED TO ASSIST IN RUNNING YOUR CONCESSION STAND.

For more information please go to the Bethel Baseball Website.

### BUSINESSES

SIGN AND TEAM ADVERTISEMENTS ARE AVAILABLE AT MITCHELL PARK – please email: [dans43@att.net](mailto:dans43@att.net)

## MAY-AUGUST, 2017 PROGRAMS AT THE BETHEL PUBLIC LIBRARY

Children's Programs		
May 5	10:30-11:00	Family Fun Storytime: May 5, 12 and 19.
May 5	5:30-7:30	Puppet Workshop and Performance*. Sponsored by the Krauss Estate.
May 10	10:30-11:00	Spring Pre-School Storytime: May 10 and 17.
May 15	6:30-7:00	PJ Storytime: For kids age 3-8 without a parent/caregiver. No registration required.
June 19		Summer Reading Registration begins.
June 26	11:00-12:00	Summer Reading Kickoff Program. No registration required.
June 28	11:30-12:00	Lunch Bunch Storytime: June 28, July 5, 12, 19, 26 and August 2.
July 6	10:30-4:00	Summer Craft Day: July 6, 13, 20, 27 and August 3.
August 5		Summer Reading Program ends.
Please check our online calendar for more Children's Summer Programs		
Teen Programs		
May 3	4:00-5:30	Teen Everyfandom.*
May 5	5:30-7:30	Puppet Workshop and Performance*. Sponsored by the Krauss Estate.
May 11	6:30-7:45	Teen Tech Thursdays.*
May 20	10:15-11:30	Teen Craft.*
Please check our online calendar for more Teen Summer Programs		
Adult Programs		
May 1	6:00-7:45	iPad Basics.*
May 3	6:30-7:45	Line Dancing Fun*. Sponsored by the DECD.**
May 4	6:00-7:45	Art Class with Adele Moros*. Sponsored by the DECD**. May 4, 11, 18 and 25.
May 7	2:00-3:30	Jewelry Making Workshop*. Sponsored by the DECD.**
May 8	6:00-7:30	Introduction to 3D Printing for Adults*. May 8 and June 12.
May 8	6:30-7:45	Sleep Talk with Kenneth Hoffman.*
May 10	6:30-7:30	Lotus Flower Lantern Craft Workshop*. Sponsored by the DECD.**
May 17	6:00-7:45	Writers Group for Adults *. Sponsored by the DECD**. May 17 and June 14.
May 22	6:30-7:45	Evening Book Discussion: Angela's Ashes by Frank McCourt
May 24	10:15-11:30	Morning Book Discussion: Angela's Ashes by Frank McCourt
June 3	1:00-4:00	Digital Photography Workshop*. Sponsored by the DECD**. June 3, 10 and 17
June 21	6:30-7:45	Quarterly Classic Book Discussion: Cat on a Hot Tin Roof by Tennessee Williams.
June 26	6:30-7:45	Evening Book Discussion: Wickett's Remedy by Myla Goldberg
June 28	10:15-11:30	Morning Book Discussion: Wickett's Remedy by Myla Goldberg
July 24	6:30-7:45	Evening Book Discussion: TBA
July 26	10:15-11:30	Morning Book Discussion: TBA
August 28	6:30-7:45	Evening Book Discussion: TBA
August 30	10:15-11:30	Morning Book Discussion: TBA
Call (203) 794-8756 ext. 4 for more information, or go to <a href="http://www.bethellibrary.org">www.bethellibrary.org</a> .		

\*Requires registration.

\*\*Supported in part by the Cultural Alliance of Western Connecticut in partnership with the Connecticut Department of Economic and Community Development, the Office of the Arts, and the National Endowment of the Arts.

All programs sponsored by the Bethel Public Library are open to the public, and meet accessibility requirements for the disabled. Those needing special accommodations should contact the library at least two weeks before the program date.





# JOHN DEMILLE 52<sup>nd</sup> ANNUAL FIRECRACKER

## 8K ROAD RACE

### TUESDAY, JULY 4<sup>th</sup> 2017



**SPONSORED BY: BETHEL PARKS & RECREATION**

**ALL RACE PROCEEDS GO TO: *SCOTTY FUND AND BEN'S BELLS***

**TIME:** 8:00 a.m. Kids Mini Cracker Races: 3-9 years old  
9:00 a.m. 8K Road Race

**LOCATION:** 1 SCHOOL STREET  
Clifford J. Hurgin Municipal Center  
Bethel, CT 06801

**ENTRY FEE:** Road Race Pre-Registered \$25.00, after June 23<sup>rd</sup> through race day \$30.00  
60+ Racers \$20.00  
Kids Mini Cracker \$5.00

**AMENITIES:** Tech Shirt and Race packets to first 400 'Pre-registered' runners.  
\*Pick up of Shirt & packet is day of race only.

T-shirts to first 50 Mini Cracker runners.

\*Mini Cracker shirt sizes are limited and will be allotted on a first come first serve basis, therefore for "Mini Cracker" only, shirt sizes are not guaranteed.

\$200.00 Cash Prize to the first place male and first place female to complete the road race.

\$100.00 Cash Prize to the second place male and second place female to complete the road race.

\$50.00 Cash Prize to the third place male and third place female to complete the road race.

Woodbridge Running Company/Brookfield gift certificate to the top finishers in each category and to the first Bethel Male and Bethel Female to complete the road race.

Awards given to top three male and female runners in each of the following age category:

14 & under, 15-18, 19-29, 30-39, 40-49, 50-59, 60-69 and 70+

Chip timing and split time, with finish time posted at the end of road race by Fast Track Timing, LLC.

Water stations and refreshments will be available to all participants.

Musical Entertainment!

**REGISTRATION:** Online Registration: <http://register.fasttracktiming.com> (till 12:00 p.m. on July 3<sup>rd</sup>)

Mail Application and Entry Fee to: Eileen Earle, Race Director  
Bethel Parks & Recreation 203-794-8531  
One School Street  
Bethel, CT 06801

Make checks payable to: Bethel Parks & Recreation

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In consideration of acceptance of this entry, I, the undersigned, Intending to be legally bound, do hereby, for myself, my heirs, executors and administrators, waive and release any and all rights and claims for damages I may have against any and all race sponsors, or the cities and towns in which the race is contested, their representatives, successor or assignee, for any and all injuries suffered by me in said event. I attest and verify that I am physically fit and sufficiently trained for completion of this event and a licensed Medical Doctor has verified my physical condition within the last six months. Further, I hereby grant full permission to any and all of the foregoing to use my photographs, videotapes, motion pictures, recordings, or any other record of this event for any purpose whatever without compensation or remuneration. Have a fun race!

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ Sex: Male/Female \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

Phone: \_\_\_\_\_ Road Race: \_\_\_\_\_ Kids Mini Cracker Race: \_\_\_\_\_

Running shirt: S \_\_\_\_\_ M \_\_\_\_\_ L \_\_\_\_\_ XL \_\_\_\_\_ Age on Race Day: \_\_\_\_\_ Adult Date of Birth \_\_\_\_\_

Mini Cracker T-shirt sizes: S (6-8) \_\_\_\_\_ M (8-10) \_\_\_\_\_ L (12-14) \_\_\_\_\_ Child's Date of Birth: \_\_\_\_\_

How did you hear about this race? \_\_\_\_\_

Signature: \_\_\_\_\_ Race # \_\_\_\_\_

(Parent if under 18)