

# THE JAGUAR JOURNAL

Respect, Ready, Responsible, Proud

April 7, 2017



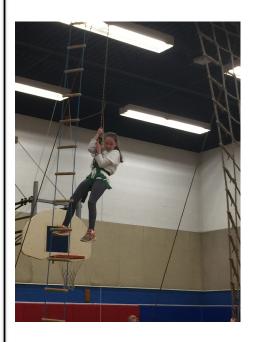
Dear Parents, Guardians, and Caregivers,

April 10–14, 2017 Spring Vacation

> April 18, 2017 STEM night 6:30-8:30 pm BHS

April 21, 2017 4<sup>th</sup> and 5<sup>th</sup> Grade Movie Field Trip Disney's Born in China

April 25, 2017 Spring Photos This week during Physical Education class, students participated in the Project Adventure unit of study. This unit focused on character building, creative thinking, problem solving, teamwork, communication skills, and responsibility/respect. Project Adventure, by virtue of the tasks, calls students to step out of their comfort zones, realizing their full potential. Many students challenged themselves by exploring the high elements and/or climbing the rock wall.





Find us on Facebook! Johnson Parent Network

Don't Forget to show your Johnson PRIDE by wearing spirit wear or school colors every Friday On behalf of the Johnson School family, we wish you a safe and relaxing Spring break. School will be back in session on Monday, April 17, 2017.

Very truly yours, Alison Salerno Principal Veem os proximos eventos na nossa escola!

https://youtu.be/-ZySLykBp0s

Miren los eventos que vienen pronto a nuestra escuela!

https://youtu.be/Boxy4pQ0MNE

#### Important Safety Reminder!

When visiting Johnson School please make sure you are parking in a designated parking space. Please DO NOT park in the "loop" in front of the building, or in a handicapped space, even if your visit will be quick. The loop in front of the building is a designated fire/emergency lane and blocking this for any amount of time can pose a safety issue for our staff and students. Your cooperation is greatly appreciated!

# Attention all Bethel Families:

Please join the Bethel Public Schools in preparing Bethel's students for tomorrow's careers! On Tuesday April 18, 2017 from 6:30-8:30 pm come to Bethel High School for our FIRST EVER district STEM expo! See what the district is doing to help all students develop core skills in Science, Technology, Engineering, and Math!

http://bps.bethel.kl2.ct.us/stemexpo/

(SEE ATTACHED FLYER!)



## Johnson School Principal of the Day!

MISS CLAIRE BRAY!

thank you, claire for thank you, claire for doing an outstanding doing and giving is to salerno a much way to needed break! Way to show Johnson Pride!





# HONOR A TEACHER, EDUCATOR OR MENTOR WHO HAS TOUCHED YOUR CHILD'S LIFE

A donation of \$25 to the Bethel Education Foundation provides your honored teacher or special mentor with a **personalized certificate and a \$10 gift card** to Byrd's Books delivered to their classroom/school during teacher appreciation week and their name listed as an honoree on the BEF website!



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**Return this portion with your check** (payable to Bethel Education Foundation) by Wednesday, April 26<sup>th</sup> to your child's school or mail to the BEF (Bethel Education Foundation, PO Box 92, Bethel, CT 06801)

#### HONOR A TEACHER PROGRAM

Please accept my donation of \$\_\_\_\_\_ (\$25 each) in honor of someone special!

If honoring more than one person, please complete multiple forms (or write on the back of this portion)

| Honoree's Name   |
|--|
| Honoree's Name:  |
| Honoree's School/Affiliation:  |
| Your Name:   |
| Your Phone:  |
| Your Email:  |
| Your name to be listed on the certificate:   |
| (example: The Smith Family)  |
| Brief Note for Certificate:  |
| 15 word max. (example: Thank you for inspiring Shawn and teaching him how to code robots!) |

# We will be creating a "Little Free Library" at Johnson School



## This library belongs to everyone!

#### Take a Book, Leave a Book

If you see a book you would like to read, feel free to take it with you. Return it to this Little Free Library when you are finished.

## Are you in the mood for Spring Cleaning? Give Books!

Keep this Little Free Library operating by donating two gently used books.

Bring them to your Media Morning.

Students: For your kindness, you will receive a ticket to be the first ones to select a "new" book from the library.

If you have any questions please contact:

Alana Weinberg: Weinberga@bethel.k12.ct.us

Linda Siladi: SiladiL@bethel.k12.ct.us



## BETHEL PUBLIC SCHOOLS HEALTH SERVICES EDUCATIONAL PARK BETHEL, CT 06801

Elizabeth Avery, R.N., B.S.N. Coordinator of Health Services

#### ALERT to all parents/students who have an Epi-Pen:

There has been a recent recall of certain Epi-Pens. The lot numbers that have been recalled is listed below.

The school nurses have checked all Epi-Pens in the school and have been in contact with the parents.

I recommend that anyone who has an Epi-pen at home or self-carry, check the lot numbers listed below.

If you should have an Epi-Pen that has been recalled, call the Mylan company at 800-796-9526 for replacement.

Please call me with any questions or concerns, Betty Avery Health Coordinator 203-794-8600 ext 261.

#### 2017 Here is the list of U.S. Impacted Lots:

- EpiPen Jr 2-Pak® Auto-Injectors, 0.15 mg Lot number: 5GN767 Expiration: April 2017
- EpiPen Jr 2-Pak® Auto-Injectors, 0.15 mg Lot number: 5GN773 Expiration: April 2017
- EpiPen 2-Pak® Auto-Injectors, 0.3 mg Lot number: 5GM631 Expiration: April 2017
- EpiPen 2-Pak® Auto-Injectors, 0.3 mg Lot number: 5GM640 Expiration: May 2017
- EpiPen Jr 2-Pak® Auto-Injectors, 0.15 mg Lot number: 6GN215 Expiration: September 2017
- EpiPen 2-Pak® Auto-Injectors, 0.3 mg Lot number: 6GM082 Expiration: September 2017
- EpiPen 2-Pak® Auto-Injectors, 0.3 mg Lot number: 6GM072 Expiration: September 2017
- EpiPen 2-Pak® Auto-Injectors, 0.3 mg Lot number: 6GM081 Expiration: September 2017
- EpiPen 2-Pak® Auto-Injectors, 0.3 mg Lot number: 6GM088 Expiration: October 2017

- EpiPen 2-Pak® Auto-Injectors, 0.3 mg Lot number: 6GM199 Expiration: October 2017
- EpiPen 2-Pak® Auto-Injectors, 0.3 mg Lot number: 6GM091 Expiration: October 2017
- EpiPen 2-Pak® Auto-Injectors, 0.3 mg Lot number: 6GM198 Expiration: October 2017
- EpiPen 2-pak® Auto-Injectors, 0.3 mg Lot number: 6GM087 -Expiration: October 2017

#### **PTO CORNER**

The PTO would like to wish everyone a fun-filled, well deserved spring break!

Thank you to all of the parents that have been supporting our budget.
4/18: Budget vote

#### Fundraisers:

- 4/7: Spring coupon books are due. If you are not interested in purchasing the coupon book, don't forget to hand it in!
- 5/10-5/12: Mother's Day plant sale.
- 5/31-6/2: Spring book fair (BOGO!)
- Every Thursday morning the school store is open!

#### **Upcoming PTO Events:**

- 4/18: STEM Night at Bethel High School.
- 5/1-5/5: Screen free week! Be on the lookout for fun un-plugged in town activities!
- 5/19: 5<sup>th</sup> & 6<sup>th</sup> grade social at BMS from 2:45-3:45.
- Upcoming PTO meetings:
  - o 4/18 @ 9:15 am
  - o 5/16 @ 9:15 am

PTO membership and directories still available! For only \$15 you will be a member, and that money funds scholarships and other events! PLUS, you get the directory for all the schools!

Want to get involved? Contact us to learn more, or come to one of our meetings. All are welcome, even our littlest family members.

Contact us: rmtjohnsonpto@gmail.com





On Thursday, May 18<sup>th</sup> the fourth grade will be visiting the Bronx Zoo! The cost of this educational fun filled day is \$45 per student. This cost includes coach bus transportation and the entrance fee to all zoo exhibits. Permission slips are due back by Friday, April 7th.

We will be leaving Johnson School at 8:20am and returning at approximately 3:30pm. Due to the late arrival back to school, students will need to be picked up from Johnson. We will share updates on the Johnson Parent Network Facebook Page and through Remind IOI. Please utilize the directions on the back of this form to sign up for the Remind IOI text messages.

We are excited to be able to invite parents/guardians to accompany us to the zoo (no siblings). The cost per chaperone is \$45. If interested, please check the box on the form below. Chaperones will be notified by the end of April.

Details pertaining to lunch, what to bring, and what not to bring will be shared at a later date.

| Thank you for your continued support, |
|---------------------------------------|
| The Fourth Grade Team                 |
|                                       |

My child \_\_\_\_\_, has permission to attend the Fourth Grade Field Trip to the Bronx Zoo on Thursday, May 18, 2017.

\_\_\_\_ I have enclosed \$45 cash or check (written to, JES Activity Fun).

\_\_\_\_ I am interested in chaperoning the trip to the Bronx Zoo.

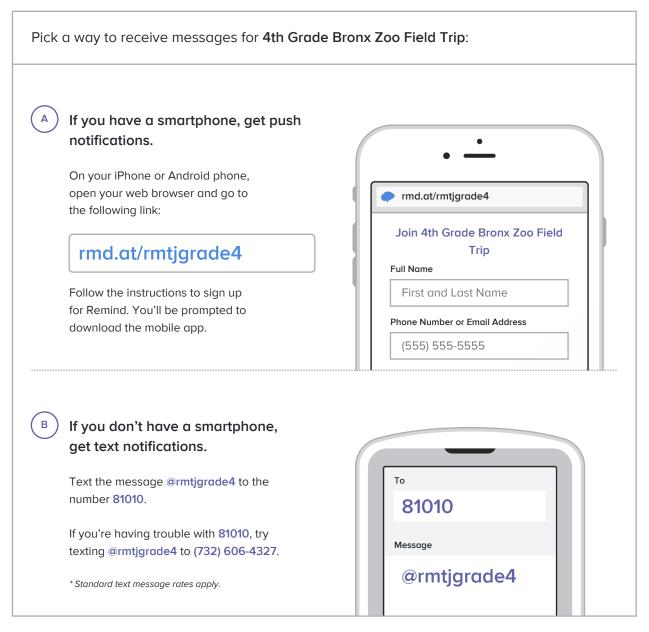
\_\_\_\_\_Parent Signature

\_\_\_\_\_ Parent Email



# Sign up for important updates from 4th Grade ZOO.

Get information for Ralph M. T. Johnson School right on your phone—not on handouts.



Don't have a mobile phone? Go to rmd.at/rmtjgrade4 on a desktop computer to sign up for email notifications.

## **ARE YOU READY?**

# BETHEL PUBLIC SCHOOLS FIRST ANNUAL



TUESDAY, APRIL 18TH 6:00 PM TO 8:30 PM BETHEL HIGH SCHOOL

COME AND SEE HOW STUDENTS IN GRADES K - 12
AND LOCAL COMMUNITY MEMBERS ARE USING
SCIENCE, TECHNOLOGY, ENGINEERING AND MATH
TO CREATIVELY SOLVE REAL WORLD PROBLEMS.

We are offering many new and exciting programs for Johnson students... along with some tried and true summer favorites! Tests your skills at Robotics with Ms.Claridge or challenge her and teammate in Four-Square and more. Join Mr. Schrader for Wilderness Survival and Project Adventure or make and blast off rockets with Mr. Ford. Enjoy art with Ms. McCue or join a Band Camp! Check out the online brochure for all programs offered.

<u>Online Registration: Registration for Summer's BEST enrichment programs</u> will take place online (only) this year. At 8:00 am on Monday, April 24th you will be able to access the online registration link on the Bethel Public Schools website. Go to <a href="www.bethel.k12.ct.us">www.bethel.k12.ct.us</a> and look under the <a href="For Parents">For Parents</a> tab for "Summer's BEST/ Summer School Program". You can now view all the amazing course offering for the summer at this site.

A few notes about registration:

- 1. Registration will open at 8:00 am on Monday, April 24, 2017.
- 2. Each section of the registration form must be filled in. If you do not plan to take a program during any given session, choose "None"
- 3. Courses that are filled will not show on the drop-down list.
- 4. When you have completely filled in the registration form, hit the submit button. You will receive a confirmation email (to the email address you entered).
- 5. The confirmation email will have the programs that you registered for and their prices. Carefully add the cost of the programs and remit payment.

#### Three ways to pay:

1. By Credit Card- If your child is currently a student in the Bethel Public Schools you can pay through your My School Bucks account. You must pay online within 24 hours to hold your program seats.

Go to <a href="https://www.myschoolbucks.com">www.myschoolbucks.com</a> and log into your account. Click on the <a href="https://www.myschoolbucks.com">ACTIVITY FEE</a> option (go to school store), then <a href="https://www.myschoolbucks.com">BROWSE ALL ITEMS</a>. Choose <a href="https://www.myschoolbucks.com">SUMMER'S BEST TUITION</a> and enter the amount due and your child's name.

- 2. Through the schools- Send payment (cash, check or money order) to school in an envelop clearly marked SUMMER'S BEST. Payment must be sent into school the following day to hold seats.
- 3. Through the mail- You may send check or money order (made out to Summer's BEST) to Bethel Public Schools ATTN: Linda Anderson, PO Box 253 Bethel, CT 06801. This must be mailed within 24 hours to hold your seats.

If you have questions, please email Linda Anderson at AndersonL@bethel.k12.ct.us

## **Summer Playground Camp 2017**

Registration begins **Monday**, **April 24**, **2017** at the Parks & Recreation office during regular business hours from 9:00a.m – 4:30p.m. or on-line at <a href="www.bethel-ct.gov">www.bethel-ct.gov</a>.

Non-residents may register starting Monday, May 1, 2017.

You MUST be registered a minimum of 2 weeks prior to camp session! SPACE IS LIMITED DON'T Wait!!!

A camp day may exist of indoor and outdoor activities, arts and crafts, games, offsite trips, as well as onsite entertainment and activities. All participants will receive a schedule of events, permission slips and information about the program.

#### **Weekly Pricing**

All Camps run for 6 individual weeks. You will be able to register by the week.

A Discount of \$25 per week will apply if registered for more than 2 weeks.

Additional children will receive a \$25 discount per week – **multi-week discount does not apply**.

Playground camps are for Bethel residents and Non-residents for an extra fee of \$15.00

#### **Camp Dates:**

 Week #1 June 26-June 30
 Week #4 July 17-July 21

 Week #2 July 3-July 7 \*
 Week #5 July 24-July 28

 Week #3 July 10-July 14
 Week #6 July 31-August 4

#### \*NO CAMP TUESDAY, JULY 4<sup>TH</sup>

| CAMP                             | AGE/GRADE               | LOCATION  | HOURS        | EXTENDED                |
|----------------------------------|-------------------------|-----------|--------------|-------------------------|
| CAIVII                           | AGE/GNADE               | LOCATION  | 1100113      |                         |
|                                  |                         |           |              | DAY/FEE                 |
| PRESCHOOL CAMP                   | 3-5yrs by Dec. 31, 2017 | Johnson   | 9am –12:00pm | Mon Fri. 12-2:00pm      |
| Fee per week: \$125              | Must be potty trained.  | School    |              | Fee per week: \$85      |
| Week 2 fee: \$100 no camp on 7/4 |                         |           |              | Week 2 fee: 70          |
| JUNIOR CAMP                      | Entering grades 1 – 3   | Rockwell  | 9am – 3pm    | MonFri. 8-9am           |
| Fee per week: \$175              |                         | School    |              | Fee per week: \$40      |
| Week 2 Fee: \$150 no camp on 7/4 |                         |           |              | Week 2 fee: \$35        |
|                                  |                         |           |              | Extended am drop off is |
|                                  |                         |           |              | at Middle School        |
| SENIOR CAMP                      | Entering grades 4 – 6   | Middle    | 9am – 3pm    | MonFri. 8-9am           |
| Fee per week: \$175              |                         | School    |              | Fee per week: \$40      |
| Week 2 Fee: \$150 no camp on 7/4 |                         |           |              | Week 2 fee: \$35        |
|                                  |                         |           |              | Extended am drop off is |
|                                  |                         |           |              | at Middle School        |
| TEEN CAMP                        | Entering grades 7 – 9   | Municipal | 9am – 3pm    | NO EXTENDED DAY         |
| Fee per week: \$175              |                         | Center    |              | AM OR PM                |
| Week 2 Fee: \$150 no camp on 7/4 |                         |           |              |                         |

#### **Summer's Best and Summer School**

Fee: \$115 – if arriving at 12 noon (if you will be arriving at noon, please contact office to register)

#### **Financial Aid**

Many people find themselves facing temporary or even long term financial hardship, making it seem impossible to afford the costs of an activity for their child/children. If you would like to apply for a partial scholarship, please let Parks and Recreation know you need help.

Assistance is available by making an **appointment** to see the Director of Social Services, Jennifer Lawlor. This can be done by calling 203-794-8537 or send an email to <a href="lawlorj@bethel-ct.gov">lawlorj@bethel-ct.gov</a> at Social Services. You must provide proof of residency as well as financial documentation to be considered for financial aid. After doing this, please bring the letter from Social Services to the Parks and Rec. Dept. to register your child for camp.

**Please Note:** Effective January 2016 we will only be offering assistance for **one class/program per child** for each Parks and Recreation Session: Winter, Spring, Summer and Fall. Regarding Camp assistance, partial scholarships may be available for working families in need of childcare.